

Contract # filled Company's Name

Exhibitor AGROCOMPONENT

International exhibition center «Crocus Expo» MOSCOW, RUSSIA October 04 - 07, 2022

This form should be filled in until **August 31, 2022.** Please return the application form by fax: +7(495) 781 37 08, or e-mail: agrosalon@agrosalon.ru

| Your Company's details: | | | | | |
|--|-----------|------------------|-------------------------|-----------------|------------|
| Company's name | | | | | |
| | | | | | |
| | | Memb | er of Association | Rosspetsma | ash 🗌 VDMA |
| Postal address | | (inc. Street, I | House/Box Number) | | |
| | | (inc. street, i | | | |
| City | | | ZIP Code/Postcoo | de L | |
| State L | | | Country | | |
| Telephone Country code | city code | | telephone numb | l I I I I I | |
| Fax Country code | city code | | telephone numb | | |
| Website http:// | | | | | |
| Legal address | | | | | |
| Legal address | | (Complete only i | f different from above) | | |
| City | | | ZIP Code/Post | tcode | |
| State | | | ZIF Code/FOSI | | |
| Country | | | | | |
| To London and the control of the con | | 1 | | | |
| country code | city code | | telephone numb | | |
| Website http:// | city code | | telephone numb | per | |
| Your Company's contacts: | | | | | |
| · · · _ | | □Mr | | | |
| CEO Mrs Surname | ∐ Ms | ∐ Mr | | | |
| First name | | | | | |
| Position L | | | | | |
| Talankana | | | | | |
| E-mail Country code | city code | | telephone numb | oer lilii lilii | |
| Project manager | ☐ Ms | ☐ Mr | | | |
| Surname L | | | | | |
| First name | | | | | |
| I II St Hallie | | | | | |
| Position | | | | | |
| Position L | | | | | |
| Mobile phone Country code | city code | | telephone n | | |
| Mobile phone | city code | | telephone n | | |
| Mobile phone Fax L | 1 | | • | | |
| Mobile phone Fax E-mail Bank details: | 1 | | • | | |
| Mobile phone Fax E-mail Bank details: Account Number | 1 | | • | | |
| Mobile phone Fax E-mail Bank details: Account Number Bank Name | 1 | | • | | |
| Mobile phone Fax E-mail Bank details: Account Number Bank Name Bank Address | 1 | | • | | |
| Mobile phone Fax E-mail Bank details: Account Number Bank Name Bank Address Bank Code | 1 | | • | | |
| Mobile phone Fax E-mail Bank details: Account Number Bank Name Bank Address | 1 | | • | | |



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| Your company's activi | ity | | | | | | | | | | |
|---|---------------------|------------------------|--------------------|-------------------------|-----------------|---|-----------|--------------|-----------------|--|--|
| ☐ Manufacturer | _ | istribut | or | | | ☐ Different organization and associations | | | | | |
| ☐ Mass-media | □ o | ther | | | | | | | | | |
| Company's profile: | | | | | | | | | | | |
| ☐ Tractors | □ C | ombine | harv | esters | | Mobil | e load | ing mach | nines | | |
| Machinery and equipment | | | | | | | | | | | |
| \square for soil treatment and tillage \square for seeding and drilling \square for harvesting \square for forages | | | | | | | | | | | |
| \Box for fruit, vegetables and other special crops \Box for plant protection \Box for irrigation and drainage | | | | | | | | | | | |
| for fertilizing for harvest conditioning, conveying, preservation and storage | | | | | | | | | | | |
| ☐ Components, spare parts, accessories ☐ Used machine trade | | | | | | | | | | | |
| Agricultural electronics, equipment for measuring, automated control and management systems | | | | | | | | | | | |
| \square Municipal engineering and equipment \square Bioenergy, biofuels | | | | | | | | | | | |
| ☐ Management, services, organizations ☐ Special exhibitions/fairs | | | | | | | | | | | |
| Other | | | | | | | | | | | |
| Your stand: | | | | | | | | | | | |
| ☐ Registration fee | | | | | | | • | | | USD | |
| The registration fee includes placenthe information documents package | nent of e, a cat | the infor alogue, p | mation articipa | in the ex ants'badge | hibition es. | catalogi | ıe, exhil | bition guide | ebook, exhibiti | on website, | |
| Unequipped space*: | | Special t | erms* | * upon re | gistrat | ion of an | Applica | ation by the | e Organizer b | efore the indicated date: | |
| | | until 01. | 10.21 | until 31. | 03.22 | until 29 | .07.22 | Unequi | ipped space | e price | |
| Linear L So | q.m | X | USD | Х | USD | x | USD | x | USD = | USD | |
| CornerSe | q.m | X | USD | Х | USD | x | USD | x | USD = | USD | |
| Peninsularse | q.m | X | USD | Х | USD | x | USD | x | USD = | USD | |
| Island L | q.m | X | USD | х | USD | x | USD | x | USD = L | USD | |
| , | th ⊢ | r | n. v | vidth ∟ | 1 1 | ' ⊥m | ' | *M | linimum size | of stand area - 9 sq.m | |
| ☐ The unequipped area sh | | | , | | | | - «AGI | | | | |
| The Organizer takes all your wishes but does not guarantee the required | | | | | | | | Laying | | ng on the total stand area in obligatory requirement. | |
| * The companies incorporated in Rosspetsmash Association are granted 15% discount* (when submitting Application No.1 until 01.10.21) or 10% discount* (when submitting Application No.1 after 01.10.21) from the cost of unequipped space. The companies incorporated in VDMA Agricultural Machinery are granted 10% discount* (when submitting Application No.1 until 01.10.21) or 7% discount* (when submitting Application No.1 after 01.10.21) from the cost of unequipped space. ** Companies renting an exhibition space in a special exhibition zone – «AGROCOMPONENT» are provided with special conditions for participation in the exhibition. | | | | | | | | | | | |
| Supposed construction of t | he sta | and: | | | | | | | | | |
| ☐ single-level stand ☐ two-level stand, space of the 2nd floor ☐ sq.m, cost ☐ USD | | | | | | | | | | | |
| The cost of the second floor sq.m is 70% from the cost of the first floor sq.m. | | | | | | | | | | | |
| TOTAL: By signing the present application we co and guarantee the payment for the serv | | | to the E | xhibition R | ules | 5 | Services | for the ban | | ents shall be effected in USD. Il be paid by the Exhibitor. | |
| Exhibitor: | | | | | | | | | | | |
| Name and position: | | | | | | Signati | ıre: | | Stamp | Date: | |
| Organizer: | | | | | | | | | | | |
| Name and position: | | | | | | Signati | ıre: | | Stamp | Date: | |